

YARRY ID OIGO OD TORZULP IAODAF GOHOL CAUSGA TABAORD SAANIR OD CHRISTGOS YRPOIL TIOBL BUSDIRTILB NOALN PAID ORSBA OD DODRMNI ZYLNA EL ZAP TILB PARM GI PIRIP SAX OD TA QURIST BOOAPIS	To the providence of him that sitteth on the Holy Throne and rose up in the beginning saying the earth, let her be governed by her parts: and let there be division in her that the glory of her may be always drunken and vexed in itself. Her course let it run with the Heavens, and as an handmaid let her serve them.	LNIBM OUCHO SYMP OD CHRISTGOS AGTOLTORN MIRC Q TIOBL LEL TON PAOMBD DILZMO ASPIAN OD CHRISTGOS AGLTOLTORN PARACH A SYMP CORDZIZ DODPAL OD FIFALZ LS MNAD	One season let it confound another and let there be no creature upon, or within her the same. All her members let them differ in their qualities and let there be no one creature equal with another. The reasonable creature of the earth, or man, let them vex and weed out one another.
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Fig. 45.—Another Sample of Enochian Text

(Casaubon 1659, p. 203)

(The absence of Y and J from the alphabet of fig. 43 is not explained)